VANCE POMEROY

Vance Pomeroy has been working in and around municipal government since his first consulting contract with the City of Santa Monica in 1984. He expanded his Bachelor of Arts degree majoring in Anthropology with post-grad studies in Geography and Economics prior to receiving his Master of Arts degree from the Graduate School of Architecture and Urban Planning at the University of California, Los Angeles in 1989.

In addition to **extensive experience** with land use and environmental planning **in over 165 jurisdictions across California, Arizona and Nevada** and managing as many as 100 projects at one time with his project management skills, Mr. Pomeroy has provided consultation, public testimony and direct staff enhancement for numerous jurisdictions as well as project management through numerous entities.

Mr. Pomeroy has gained a reputation from colleagues and clients as a problem solver, a team builder and an able and creative planner with excellent people skills. His ability to quickly gain a grasp on regulations and processes is an important skill that augments his wide-ranging knowledge in land use and environmental planning and public policy.

During the course of his work, Mr. Pomeroy has accumulated several notable milestones:

- Breakthrough entitlements for a number of residential, commercial and industrial developments.
- Design lead in city-wide urban design project.
- Municipal Staff supplementation and project management on major projects.
- Regulatory compliance review for federal projects.

Project Management – Urban, Rural and Environmental Planning – Historic Preservation Entitlement Processing – Land Development Solutions – Staffing Solutions

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Telephone : (661) 361 – 5619 1540 North Three Ranch Road Electronic Mail : vance@juniperpacific.com Chino Valley, Arizona, 86323

VANCE POMEROY

EMPLOYMENT

- Vance Pomeroy Planning Consultancy, Principal, 2000 – . Providing project management, land planning, zoning entitlement, environmental, testimonial and staff solutions to government, industry and the development and conservation community.
- Velotera Services, Inc., 2011 2024.
- Assistant **P**lanner, **C**ity of **M**onrovia, 1990 2000.
- Planner, **The Roth G**roup, Glendale, California, 1988-1990.
- Historic Preservation Consultant, City of Santa Monica, 1984.

EDUCATION

- M.A. in Urban Planning, Graduate School of Architecture and Urban Planning, University of California, Los Angeles, 1989.
- Post-graduate studies in Geography and Economics, CSU Northridge, 1984.
- **B.A.**, major in Anthropology (concentration in Urban Anthropology), California State University, Northridge, 1984.
- **A.A.**, Glendale College, Glendale, California, 1981.
- Burbank High School, Student Body President, Burbank, California, 1978.

INTERNSHIPS

- **P**lanning Assistant, Los Angeles Councilman **M**ichael **W**oo's office, 1986.
- **P**reservation Consultant, Santa Monica Heritage Square Museum, 1984.
- **P**reservation Assistant, Hollywood Heritage Foundation, 1983.

PUBLIC SERVICE

- Director of the Association of Rural Town Councils, 2013 –2014.
- President of the Juniper Hills Town Council, 2003-2012.
- Member, Keppel Union School District Board of Trustees, 2009 2013.
- Keppel USD representative for Los Angeles County Committee on School District Organization, 2009-2013.
- Member of the Antelope Valley College Citizen's Oversight Committee, 2009 – 2013.
- Member of Agua Dulce Election advisory panel, by appointment by Los Angeles County Supervisor Michael Antonovich, 2004.
- Monrovia Municipal Employees Association, President, 1994 to 1998, chief labor negotiator, 1994 to 2000.

TRAINING and EXPERIENCE

- Experience working with over **165** jurisdictions in **A**rizona, **S**outhern and **N**orthern California and **N**evada.
- California Chapter, American Planning Association, conference speaker, 1998.
- **P**ublic **P**olicy testimony by invitation.
- California Environmental Quality Act, National Environmental Policy Act, California Subdivision Map Act, National Historic Preservation Act, and Telecommunications Act of 1996.
- Computer familiarity with CP/M, DOS,
 Windows, Linux, MS Office, Lotus,
 FileMaker, First American MetroScan,
 Sierra/Accela Permits/Tidemark and ArcView.
- USGS (topographic and orthographic) and Sanborn Maps

CERTIFICATES and AWARDS

- Masters in Governance Recipient, California School Board Association.
- Design Award, California Preservation Foundation, 1998, for essential efforts toward preservation of the National Historic Landmark Upton Sinclair House from 1991 to 1997.
- Honorary Lifetime Membership, Burbank Historical Society.
- William D. Boyce Award, Boy Scouts of America, 2013.

Curriculum Vitae